



AGENDA

EXTRAORDINAIRE MEETING OF THE MUNICIPAL COUNCIL December 16th, 2019, at 7:30 p.m.

1. **Opening the meeting**
2. **Adoption of the agenda**
3. **ADOPTION OF THE MINUTES**
4. **QUESTION PERIOD**
 - 4.1 Presentation of the budget and the Capital Expenditures Program 2020-2021-2022
 - 4.2 Question period
5. **ADMINISTRATION**
 - 5.1 Adoption of the budget for the fiscal year 2020
 - 5.2 Adoption of the three-year capital expenditures program 2020-2021-2022
 - 5.3 Publication of the budget and the three-year capital expenditures program over the Town's territory
6. **BY-LAWS**
7. **TREASURY SERVICE**
8. **URBAN PLANNING AND DEVELOPMENT**
9. **PUBLIC WORKS**
10. **GENERAL MANAGEMENT**
11. **TOWN CLERK'S SERVICE**
12. **RECREATION AND COMMUNITY LIFE ACTIVITIES**
13. **CULTURAL MATTERS**
14. **FIRE SAFETY**
15. **NEW ITEMS**
16. **TABLING CORRESPONDENCE**
17. **Closing the meeting**